Govt. IX-27—100,000—21-5-48.

Dev (1958) Department

Ms SERIES.

G.O. No 5358

Dated 29-10-48

Despatch Abstract.

Madras Legislative Council Starred question - Agriculture - Education - Admission to Agricultural Colleg Report by the selection committee - Papers - Recorded.

REPORT PREPARED BY THE SELECTION COMMITTEE FOR ADMISSION OF STUDENTS TO THE AGRICULTURAL COLLEGES.

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*27 Q.--SRI L. SUBBARAMA REDDI (on behalf of Sri B. Bhima Rao): Will the Hon. the Minister for Agriculture be pleased to get from the Chairman of the Selection Committee the table or tables prepared by the Committee for admission of students to the Agricultural colleges showingthe details of qualifications, etc., districtwar and communitywar, and place the same in the Legislature Library for reference by the members?

THE HON. SRI K. MADHAVA MENON:-- "The Government do not propose to call for the tabular statements of applications that might have been prepared by the Committee for its use and place them in the library of the Legislature."

To A.J.

Please see the Council Question and the answer at page 1 c.f. and the cutting from the printed porceedings above. The question has been answered in the Madras Legislative Council on 27-7-48. No further action seems called for in this file. The papers may be recorded.

Sd. x x
28-10-48.

G.O.Ms.No. 4358,dated 29-10-48.

Madras Legislative Council - Starred question - Agriculture - Education - Admission to Agricultural Colleges - Report by the Selection Committee - Papers Recorded.

/True copy/

R. Thiagarajan.
Office Assistant,
Madras Record Office.

PSR. 18-8-53.